

STATE OF CALIFORNIA  
REGIONAL WATER QUALITY CONTROL BOARD  
SAN FRANCISCO BAY REGION

STAFF SUMMARY REPORT  
MEETING DATE: April 11, 2007

ITEM: 5

SUBJECT: CONSIDERATION OF UNCONTESTED ITEMS CALENDAR

**Waste Discharge Requirements**

- \*A. **Republic Services, Inc. – Solano Garbage Company Landfill, Suisun City, Solano County** – Updated Waste Discharge Requirements and Rescission of Orders No. 86-65 and 95-229 [Keith Roberson 622-2404, [kroberson@waterboards.ca.gov](mailto:kroberson@waterboards.ca.gov)]

**Site Cleanup Requirements**

- \*B. **Innerconn Technologies and Union Bank, for the property located at 327 Moffett Boulevard, Mountain View, Santa Clara County** – Rescission of Site Cleanup Requirements [Adriana Constantinescu 622-2353, [aconstantinescu@waterboards.ca.gov](mailto:aconstantinescu@waterboards.ca.gov)]
- \*C. **Engelhard Corporation, Millis Corporation, Millis Hybrid Microcircuits Corporation, ECA Corporation, Millis West Corporation, Engelhard Precision Microwave Circuits West Corporation, Silicon Material Inc., Hy-Pac Inc., Gard-More Circuits, Mountain View-Los Altos Union High School District, Alvin Lawrence Silver and Ruth Eleanor Silver, Richard B. Wells and Ginger Wells, Jerome Gilmore and Georgia Gilmore, and a Partnership of Paul Zebb, Charles Bedolla, Henry Yamate, and Tad Sekigahama, for the property located at 333 (formerly 341) Moffett Boulevard, Mountain View, Santa Clara County** – Rescission of Site Cleanup Requirements [Adriana Constantinescu 622-2353, [aconstantinescu@waterboards.ca.gov](mailto:aconstantinescu@waterboards.ca.gov)]

### **Other Business**

- \*D. **Emergency, Abandoned, Recalcitrant (EAR) Underground Storage Tank Account** – Adoption of Resolution Supporting Nomination to State Water Resources Control Board's EAR Account [Cherie McCaulou 622-2342, [cmccaulou@waterboards.ca.gov](mailto:cmccaulou@waterboards.ca.gov)]

### **Information Item Requiring No Action**

- \*E. **Leaking Underground Fuel Tank Cleanup Program** – Status Report [Chuck Headlee 622-2433, [cheadlee@waterboards.ca.gov](mailto:cheadlee@waterboards.ca.gov)]

